

Repentance and the Holy Ghost – The New Life

By

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Introduction

Beloved, we have been called to a New Life in Christ, but this New Life is only achieved through repentance, followed by the personal experience of the Lord's spiritual baptism. In fact, the blessed gospel message of repentance, because of which *Yokanan* (John) the Baptist was born into this world, is the gateway to the creation of the new man and his new life. Yes, repentance is the only permit, urgently needed for the possession of God's supreme power. It's the pivot of divine grace, whereby the Most High in reality reveals His eternal glory, hidden from sinners, to all men and women in this dark world!

Holy Ghost Baptism plus Rebirth Leads to New Life

As a matter of fact, no person born by the Spirit can sin and transgress God's ideal laws of holiness, justice, and goodness (Rom. 7:12) written in his or her heart, by means of the Lord's Holy Spirit baptism, intentionally. Having been made a new creation by Christ's spiritual baptism, the new man is spiritually delivered from the power of darkness to that of Christ, so that all old things and habits become a thing of the past. "All things" in the new believers become new (2 Cor. 5:17). Note, however, that without the personal experience of our Saviour's Holy Ghost baptism, by which His power for new creation becomes operational and effective, no one is able to make the act of re-creation a reality by himself or herself. You see?

The act of re-creation, made possible through Christ's baptism, is the rebirth which Christ by night explained to the learned dean of the 'Jewish University of Theology', lacking spiritual knowledge on rebirth. In fact, the need for the baptism of the Lord's Spirit is so important that even Nicodemus was commanded to receive it to ensure his salvation (John 3:7).

However, he was surprised to hear from our Lord that a grown-up person could be born again, having thought of it as biologically impossible (John 3:4). Addressing the issue in brief, our Saviour disclosed that, by faith in Him, Who baptizes with His Holy Ghost and Fire, the process of rebirth is possible, and concluded that it was out of God's love for the whole world that He had offered Him as a gift to everyone who believes in Him for eternal life (John 3:16).

Yes, by the baptism of Christ's Spirit, the world community, short of everlasting life, could be born again to have it. To those Christians who don't believe in the baptism of our Saviour's Spirit, I would like to raise these questions: How can you be born again without the baptism of Christ's Holy Spirit? How possible? Can you enter into God's spiritual kingdom with the weak, sinful flesh? The answer is no (1 Cor. 15:50). That is why Christ told Nicodemus that unless he was born again by His Spirit, he could not see the spiritual kingdom of Heaven (John 3:3, 6).

As we were born of the flesh and became flesh by nature due to Adam's transgression, so must each one of us again be born of Christ's Spirit to become a spirit through His anointing (John 3:6). Having become a spirit, he or she is then regarded as a child of God, being joint-heirs with Christ (Rom. 8:16-17). As soon as believers get baptized with the power of God, they enter into the supernatural and wonderful New Life of the Most High with signs following. For example, the new persons in Christ can be used by the Spirit to speak new languages unknown to them, among others (Matt. 16:17-18).

Signs and the New Life in Christ

The supernatural signs are precisely the characteristics of the miraculous New Life, which is a mystery to this dark world community. This is because they are the wonders of the New Life in question.

As aforesaid, the New Life is lived by new creatures and persons who by grace always do the deeds and works of the fruit of Christ's Spirit of grace living within them. In this regard, the New Life is exactly the fruit of the Lord's Spirit of grace. The New Life is therefore the life of the redeemed ones upon whom the blessed light of the glorious gospel of Yahshua, Christ, is shining according to the scriptures (Isa. 9:2). The New Life is the life of the saved ones upon whom the Gospel (or teachings) of our only Saviour, which is the power of God, has made impact with signs following!

The Holy Ghost Baptism and the Heavenly Higher Life

More often than not, I have seized the opportunity of the gift of grace given me to shed much light upon what the mystery of the all-important New Life is about, so that all concerned salvation-seekers might get a clear understanding of it and adjust themselves to it. The New Life is a supernatural, higher life, expressing itself in the deeds of Christ's wonderful life, comprising the word of wisdom, the word of knowledge, faith, healing, miracles, prophecy, the discernment of spirits, tongues and the interpretation of tongues, as has been brought to our notice in 1 Cor. 12:8-11. Indeed, these are the signs that accompany those who have in truth believed the Gospel of Christ, which is the power of God, and as a result have been saved by grace through Christ, after Whose image and likeness they were originally created (Gen. 1:26; Eph. 4:24).

Back to Edenic Paradise

The grace of God offering salvation to mankind has therefore appeared to all of us to save and deliver us all back to the original blessed life of Edenic Paradise, by way of restoration, to assume our heavenly Father's image and likeness again! Hence the Biblical reference to the New Man, who was created after the likeness of God "in righteousness and true holiness" (Eph. 4:24).

An in-depth study of Isaiah 11:6-9, Isaiah 65:17-25, Isaiah 66:22-23 and Rev. 20:4-6 holy predictions indicates that the saints in light, having the spiritual law of righteousness or salvation fulfilled in them (Rom. 8:3-4) by the help and grace of God, are being led by His Spirit to the amazing life of Edenic Paradise, characterized by "the fruit of the Spirit" and by "the gifts" of grace.

The End of Millennium and Heaven

At the end of the Edenic life of great happiness, the immortal saints will, after their 1,000-year reign with Christ, King of the universe, be taken up to the Mysterious City-State of New Jerusalem in heaven to reside there forever and ever (Rev. 21:1-5).

Beloved, a typical example of mass redemption, based on the power of the Holy Ghost of Christ, was set to us under the Old Covenant (1 Cor. 10:1-5). It was our Lord Jesus Christ, "the same yesterday, today, and forever" (Heb. 13:8), that saved our Hebrew fathers out of the Egyptian house of slavery and led them by His Holy Spirit of power to the Promised Land of Canaan. Beloved, it's to this same place of the Promised Land that the ascended, immortal, redeemed people of *Yisrael* (Israel) will descend to occupy for a period of 1000 years after this earth will have been made new. The millennial age shall be the time for the restitution or restoration of "all things" or doctrines, which the end-time Antichrist has abolished in this closing age through substitution (1 John 2:18-24; Dan. 7:25).

To this end did the Apostle *Petrus* (Peter) preach to the first-century Hebrews in Jerusalem, north-east Africa. Disclosing the gospel message of "the times of the restitution of all things", i.e., all God's commandments, in the next millennial world to them, the Apostle referred to Christ's second coming, followed by the creation of the millennium. I quote:

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
"And He shall send Jesus Christ, which before was preached unto you:
"Whom the heaven must receive until the TIMES OF RESITUTION OF ALL THINGS, which God hath spoken by the mouth of all His holy prophets since the world began" (Acts 3:19-21).

"The times of refreshing" from the presence of the Lord which the Apostle *Petrus* referred to in his public address in Jerusalem is the end-time period of the baptism of our Saviour's Holy Ghost of fire, which the early Christians who had their sins blotted out through repentance and faith received.

The word “refreshing” means “giving new strength and energy to a person”. Thus “the times of refreshing”, which the Apostle *Petrus* addressed concerns the last period of the renewal of strength and power, received through the baptism of Christ’s Spirit (see Isa. 28:12), after one has repented of his or her sins for pardon. We read in Isa. 40:28-31:

“Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of His understanding.

“He giveth power to the faint; and to *them that have* no might He increaseth strength.

“Even the youths shall faint and be weary, and the young men shall utterly fall:

“But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint”.

This prophecy of Isaiah will be fully fulfilled on Christ’s return on the part of His anointed ones.

The Apostle then continued his public sermon with reference to the Lord’s second coming, preceded by His own Holy Spirit baptism based on repentance. In conclusion, *St Petrus* said that our Redeemer would continue to call sinners to repentance as well as to the baptism of His saving power until “the times of the restitution of all things”, being all God’s commandments in the next millennium, as by then the dragon, the beast, and the false prophet will be under condemnation (Rev. 19:20; 20:1-3). Next, the Apostle unfolded the mystery of Christ’s plan of salvation, and told his audience that they needed repentance for the forgiveness of their sins and refreshing strength and power for both the resurrection from the dead and ascension to heaven. The anointed Apostle *Petrus* added that the King of kings, Christ, would soon appear the second time to usher in the age of the restoration of the whole Constitutional Law of *Yehowah*, without fail, at the time of His joint-reign with the saints bearing His image and likeness.

Having understood that the plan of the Lord’s salvation would be carried out through repentance, followed by the baptism of His Spirit for power, about 5,000 souls, including the earlier 3,000 who had converted on the day of Pentecost (Acts 2:38-41), responded to the heavenly call and got saved through the baptism of the Spirit. Despite opposition (Acts 4:1-3), the Holy Spirit-led, dynamic preaching of the Apostle *Petrus* yielded a positive result to bring the number of believers to 5,000 men: “But many of those who had heard the word believed, and the number of the men came to about five thousand” (v.4).

The above Biblical quotes have been made to show that without repentance and the Holy Ghost baptism of Christ, the way to the spiritual City-State of Heaven is still closed to the unrepentant nationalities, who have never tasted the powers of the next new world.

Apostasy and the Holy Ghost Baptism

It’s necessary to recall that redemption is impossible for even those who were once enlightened, tasted the heavenly gift, and were partakers of the Holy Ghost, and the powers of the world to come, but have fallen away from the gospel truth (Heb. 6:4-6).

Even if it's impossible for the partakers of Christ's Spirit who later give up the faith to get saved, the destruction of Christians who have not repented genuinely to receive the baptism of His Holy Ghost for power is sure! Yes, the destruction of the apostate Christians that were once anointed is sure (Heb. 6:4-8)!

The Holy Ghost Baptism and Righteousness

We can know from reading from Matt. 7:21-23 that Christ Himself has warned even those who have prophesied, cast out devils, and performed numerous miracles in His Name, how they shall be absolutely rejected at His second coming on the grounds of lawlessness. Here again, even if those who have received the Lord's Spirit of grace won't be saved because of disobedience to His law of righteousness, there is no hope for the salvation of people that have not repented for the baptism of His Spirit. According to Christ, this means that the spiritual gifts of grace which He shares with the members of His spiritual body should be used solely on the basis of righteousness. Therefore, no prophet, exorcist, and miracle-worker who uses the spiritual gifts of grace unjustly, or not in accordance with God's will being His law of righteousness written in His heart, shall be saved on the basis of divine grace to enter into the kingdom of heaven.

It's against this background that the righteous judgment of God will begin from His House (1 Pet. 4:17-18). All the false prophets, exorcists, and miracle-workers who keep on claiming that they have been sent by our Lord, and consequently say "Lord, Lord" in their ministries but don't do His will through the keeping of His holy laws shall meet disappointment with great surprise, having been rejected by Him. These are the numerous Christians who don't carry out Christ's directives to God's glory. At the time of His second coming, the numerous false teachers and prophets will certainly be optimistic of their immediate redemption, yet following their rejection of God's holy laws of salvation which protect them against defilement, they shall all be rejected too.

Obviously, the Lord's pronouncement of their eternal condemnation will come to them as a shock due to their over-anxiety for salvation, coupled with their boasts of the gifts of grace, by which they might have prophesied, cast out demons and worked wonders. Out of disappointment, frustration and shame, the ministers in their numbers who might have been partakers of His Holy Spirit baptism but rejected His commandments will react and shout at the top of their voices, while asking the following questions:

"Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works?" (Matt. 7:22).

As a matter of fact, these "wonderful works" together with prophecy and exorcism constitute the said signs which accompany saved believers, according to St *Markus'* Gospel (Mark 16:15-18), but due to the wrong use of the Lord's powers of grace through the rejection of His "holy, just and good law" (Rom. 7:12) written in their hearts, all of them shall also be rejected without mercy and grace at His second coming! This is the plain truth!

The prophet Hosea's end-time prediction about the divine rejection of lawless priests who are supposed to be the custodians of the entire constitutional law of the Church-Kingdom

(Mal. 2:7-8) will be fulfilled on the return of Christ (Hos. 4:6). That will be the fulfilled time when all the so-called present-day countless ministers and their fanatics shall be sacked on the basis of disobedience to Christ's laws of salvation. You see?

In reply to the many questions which the divinely rejected Pentecostal ministers that boast of tongues, visions, prophecy and wonderful works in the Name of Christ will ask, our Lord on His return will say with all seriousness: "I never knew you: depart from me, ye that work iniquity [i.e. lawlessness]" (Matt. 7:23).

The Danger of the Rejection of God's Law

To be exact, Christ, our wonderful Saviour, is the Spiritual Law of God, having the same spiritual nature and character of holiness, righteousness and goodness as the Law of God (Rom. 7:12). This is the collective law written in the heart of every believer. It's the power of this heavenly Law that directs the obedient to the way of righteousness, holiness and goodness which constitute the image and likeness of God, after which the new man was created (Eph. 4:24). Prior to Adam's fall, he was a new man, and so he was in all aspects of his new life "holy, just and good". Beloved, this is what God the Father wants all of us to be to bear resemblance to Him and His only begotten Son.

By way of obedience, the grace of God is well able to change the old man who is carnal into the new man that was created in righteousness and true holiness (Eph. 4:24).

Pentecostals and God's Law

The moment all the Holy Ghost-anointed Pentecostal churches that have deliberately refused to keep the whole law (except nine) as a divine duty given to man are rejected, they will then understand the Holy Spirit's warning statement against transgression at this time of the New Covenant of Grace - *Yakub* (James) 2:10-12.

Christ, the Personification of God's Law

Beloved, Christ is the personification of the holy Law of God which acts as the coming righteous Judge of the world. Compared with James 2:10-12, Christ is, in fact, the personification of God's law that shall pass on His verdict against all His ministers operating under the grace of the New Covenant. It's reported that all of us shall appear before "the judgment seat of Christ" to be judged (2 Cor. 5:10). In James 2:12, reference is made to the law of God as a judge. What does this mean? It simply means that our Saviour Jesus Christ is the Spiritual Law of holiness, justice and goodness which shall condemn all His priests that have refused to abide by the whole law to make their salvation sure, and consequently keep nine out of the Ten Commandments, leaving out the 4th commandment on the 7th Day

Sabbath-rest, symbolic of eternal rest which He has promised to the New Testament Christian Churches in the House of Israel (Heb. 4:1-4, 9-10; Jam. 4:12; John 12:48 & Rev. 19:11-15; Heb. 4:12-13).

Yes, Christ will say, "I never knew you" to all the numerous Pentecostal Churches that speak with tongues and do many miracles with Christ's indwelling gift of grace. From the legal and judicial view-point, the spiritual gifts have been offered to them on the basis of stewardship and therefore are subject to accountability (1 Pet. 4:10; 1 Cor. 4:1-2; Matt. 25:30).

This is because the sole aim and objective of the spiritual gifts of "the word of wisdom, the word of knowledge, faith, healing, miracles, prophecy, the discernment of spirits, tongues and of their interpretation" is for the profit and edification of Christ's body.

In fact, our Judge and Saviour won't recognize any Holy Spirit-filled minister who is deceived by Satan to reject His holy law of life eternal (Prov. 3:1-3, 7:1-2) which is their dear life (Prov. 4:13; see also Rom. 8:14, 16-17). Yes, our Lord will certainly withdraw His recognition from them because of their refusal to observe His righteousness inseparably connected to their redemption until the end (Titus 2:11-14).

God's Grace and the Spiritual Law

The true knowledge of Christ does not depend on the operations of His spiritual gifts without obedience to His spiritual law of righteousness divinely recorded on the two tablets of the heart to reflect the spiritual nature of His image and likeness, in terms of holiness, justice and goodness. You know, the spiritual nature of Christ's law is identical with His character, described as "holy, just and good" (Rom. 7:12).

Therefore, any Pentecostal minister that claims to have received His Spirit of grace, expressing itself in terms of prophecy, exorcism, and miracles, but has rejected the legal aspects of their salvation by transgression has thus registered his spiritual separation from Him. This is why our Lord will disown many a Pentecostal anointed believer who has been a partaker of Christ's Holy Ghost and Fire, but live in a state of terrible apostasy (Heb. 6:4-5). Yes, my colleagues who don't keep the Sabbath live in the state of terrible apostasy.

Obedience to God's law is the master-key in matters of salvation. Yes, it's the principal pivot upon which the everlasting agreement between God and His people of Israel or Christians for redemption depends. Putting the all-important issue on the true knowledge of God and His Christ to salvation-seekers, incorporated in the terms of the New Covenant, John says:

"And hereby we do know that we know Him, if we keep His commandments.
"He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in Him" (1 John 2:3-4).

This is, beloved, the plain truth about the New Covenant terms presented to the whole world for everlasting salvation. Therefore, it's needless to over-emphasize the significance of obedience to the whole law of God or Life, including the holy Sabbath (Rom. 8:1-4).

Stating the legal terms of the New Testament in His last will to all the beneficiaries to it, Christ, 'the deceased' yet who is risen from the dead to life eternal, said that from "the least to the greatest" covenant-keepers who keep the commandments of God as a duty would "know" Him. Yes, they will "know" Him through His laws governing His New Agreement with the perishing world called to the House of Israel for salvation (Heb. 8:10-12). In this regard, the knowledge of Christ, as aforesaid, does not depend upon the signs, expressing themselves in the spiritual gifts of grace such as the new tongues, exorcism, healing and miracles.

This does not mean, however, that the signs following believers are not necessary. They all are necessary, as they build up the members of the Lord's spiritual body for the glory of God. It's required of all God's elect to get saved with signs following, on the basis of divine grace. But it's required of them to use the grace of God, bringing salvation to mankind, to "live soberly, justly and godly in this present world" (Tit. 2:11-12).

To be exact, the marvellous grace of Christ should be used in obeying God's laws without which Christ will disown His disobedient followers on His second coming, as explained above.

Dearly beloved, this Good News is coming to you from Apostle Elder Kanok Ofori of the New Testament age to make your salvation sure and secure. I have been divinely appointed to put in order the essential matters of redemption that are found "wanting" in contemporary Christianity for the protection of the Holy Ghost-anointed remnant saints under grace.

As we Pentecostal, Holy Spirit-filled ministers have received His great grace, whereby we have been appointed to serve Him in glory, it requires carefulness, so that we might not make the grace of God which has come to our aid, in this world of distress and danger, useless and a waste. I quote:

"We then, as workers together with Him, beseech you also that ye receive not the grace of God in vain" (2 Cor. 6:1).

We must not receive the grace of God in vain, but use it, in this last age of darkness and unrighteousness, to shine as lights in it by ministering with it to highlight the glory of our wonderful Saviour in righteousness. It's to this golden end that we have been called. We should employ the grace of God to save the lost and afflicted, by way of righteousness. Precisely, God's people are the only race that has received His grace and power to live above worldly lusts and ungodliness.

Following our spiritual unity with Christ's Spirit of grace, Who is now seated with our heavenly Father on His right hand, "far above all principalities and powers" (Eph. 1:20-21), we Pentecostals are the only people anointed with His supreme power to exercise authority over those principalities.

Sin and the Grace of God

The grace of God has brought victory over sin to as many as have received Christ's Holy Ghost baptism, so much so that sin has no influence and authority over them. This is because they are no longer under the O.T. carnal ritual law of animal sacrifices which could not take away sins from the heart, but under Christ's spiritual law of grace (Rom. 6:14; Heb. 10:1-4). Testifying of the freedom which Christ's spiritual law of grace has granted to him through the baptism of His Spirit, the anointed Apostle *Paulus* said:

"For the law of the Spirit of life in Christ Jesus hath made me FREE from the law of sin and death" (Rom. 8:2)".

What is the "Law of the Spirit of life in Christ" which saved St. Paul out of the coming terrible, eternal condemnation by obedience? It's the moral, spiritual Law known as the Ten Commandments. (Matt. 19:17-19). Through the baptism of Christ's Spirit of grace, the whole deliverance law of Christ was written in his heart and saved him! You see? Our Lord saves through obedience to His Law with His powerful laws in the heart.

It's unfortunate that none of the present-day countless evangelists tell their followers the whole gospel truth that it's the Law of the Spirit of Christ that saves the perishing! Instead, they preach to them to damn their souls by telling them that His spiritual law, being the basis of the New Covenant, was nailed to the cross. They preach "another gospel" which the first apostles and evangelists did not preach to destroy souls who may have even received the baptism of the Lord's Holy Ghost and may have done wonderful things.

Amazingly, it's the baptism of Christ's Spirit that restores His "holy just, and good" law of redemption to repentant sinners who have reached agreement with Him for eternal life (Heb. 8:10). Yet, the law, by which eternal life is made available to believers, is under attack in many churches where Satan has transformed himself as the angel of light (2 Co. 11:14).

Oh yes, the law of God saves and is the required "eternal life", according to Christ's comment and definition of God's law (John 12:50). Whoever keeps it with joy will be offered eternal life as a gift. But whoever rejects it and does wickedness shall receive the wages of wickedness and sin, which is "death" (Rom. 6:23).

Beloved, the identification of signs redeemed believers in the doctrinal gospel, which is the power of God (Rom. 1:16), have followed them from generation to generation up to now, since Christ's ascension to heaven.

The Purpose of Christ's Sacrifice

Reading from Rom. 8:3-4, we can understand the sole aim of Christ's sacrificial blood. In Rom. 8:3, we have been told that what the O.T. sacrificial law could not do, by way of sanctification (Heb. 10:4), the precious blood which was shed on the Cross for our sanctification (Heb. 9:22 and Rom. 7:14) has been able to do to restore "the righteousness"

of His holy, spiritual law with obedience, on the part of those who have gone the Pentecostal way in His Spirit.

This is in line with Ezekiel's prophecy of the N.T. Holy Ghost baptism, by which believers in the House of Israel, would be created anew and given the grace and ability to keep all the commandments and laws of God (Ezek. 36:26-27). This prophecy of Ezekiel is what throws light on Rom. 8:3-4. Yes, the Lord's holy law of righteousness can now be easily obeyed or fulfilled in those who have gone the Pentecostal way for power for obedience.

This accounts for the golden statement the anointed *Yokanan* issued to show that the expression of holy love for our Father God through Christ is made through the keeping of His spiritual laws in our hearts, adding that the keeping of them is not hard or difficult (1 John 5:3).

Under the New Covenant of Grace, all God's true children have received His marvellous help, through the baptism of His Spirit of Grace, at this time of the divine declaration of salvation to His elect with the solemn promise of His endless help and grace (2 Cor. 6:2). It was to this golden end that Christ predicted the institution of true worship at this time of the New Testament (John 4:23-24). By grace, "true worshippers" could, without doubt, serve God, Who is a Spirit, in the power of His Holy Spirit and in the truth of His word. In fact, the whole business transaction on salvation issues is being carried out on the basis of our heavenly Father's wonderful GRACE and HELP, according to His unfailing promise and oath (2 Cor. 6:2).

Therefore, there is no need for personal boastings on matters of one's righteousness and ability. This is the actual meaning of the statement:

"For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

"Not of works, lest any man should boast.

"For we are his workmanship, created in Christ Jesus unto GOOD WORKS, which God hath before ordained that we should walk in them [i.e. the good works]" (Eph. 2:8-10).

The entire issue of redemption centres on one thing—the grace of God, indicating that the salvation work does not depend upon our own abilities, which are, in fact, unequal to the task, considering that we are limited in our abilities as men. Therefore, it's not of ourselves but of Christ's unlimited power.

The Apostle *Paulus* goes to say that it's out of love that God has brought salvation to us. He has in this way made it available to us as His gift. It's worth noting that all His powers for service of 1 Cor. 12:8-11 have been given to us as gifts. In addition to this, "the fruit of the Spirit" of Gal. 5:22-23 is also a gift! Christ Himself is a Gift from the Father to this lost world (John 3:16; Rom. 8:32; 2 Cor. 9:15). His Holy Spirit of power is a gift too to repentant believers (Acts 2:38-39).

But as "every good and every perfect gift is from Above, and comes down from the Father of lights" (Jam. 1:17), the sole objective of His salvation policy for mankind, based squarely on His grace, is to lead all those who have been "saved by grace through faith" back to His

image and likeness, that is, to the original nature of the new man, created in righteousness and in true holiness (Eph. 4:24). Yes, the grace of God leads His people to the law of righteousness, defined as being the keeping of God's commandments (Ps 119:172; Rom. 8:3-4). You see?

Being a "good and perfect gift from Above", the grace of God has come from "the Father of lights" in heaven to make all of us who have received His Spirit *good and perfect*, so that by grace we can always do the "good works" which we were ordained to carry out but which ceased with Adam's fall. With the grace and power of *Yehowah*, we can live up to His will and expectation to get saved.

Following the appearance of God's grace and power meant for the exaltation of mankind at all levels, whoever sins on purpose is in danger. The abuse of grace is not tolerated in the present-day Church-Kingdom of Christ defending the cause of our redemption (Rom. 2:4-5).

Beloved, let's all abide in Him at all times and use the grace and power offered to us as a gift to live right, so that we may be able to accompany Him with His Pentecostal power of grace to the next spiritual world without end. Amen!

Are the identification signs of God's elect following you? Have you received the Holy Ghost since you believed? Please think of these burning issues to ensure redemption in the last day. God bless you. Amen.

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